



love faith outreach community justice

Order of Service 18 October 2020



BELONGING TO THE EMPEROR

WELCOME TO KNOX

Knox Church is a congregation within the Presbyterian Church of Aotearoa New Zealand. We aim to create Christian community in which people of all ages, sexual orientations, cultural backgrounds and socio-economic situations are included as equally valued participants in our congregational life. We cherish our diversity, offering a safe place of belonging to any who wish to explore their beliefs in an atmosphere promoting discussion, the development of healthy relationships and spiritual growth. We strive to be open to dialogue and shared experiences with people of other faiths. We enjoy worshipping the God made known in Jesus, endeavouring to do so in ways that are relevant to our daily lives, respect the integrity of creation, and make a positive difference to our wider world.

A loop system for hearing aids operates at Knox.

Toilets are available through the door on the lectern side of the sanctuary.

Please don't leave any items unattended around the church; they may cause alarm.

We take care to use inclusive language in our services. References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you're invited to adapt the words we've chosen. When we pray the "Lord's prayer", feel free to pray in your first language.

Tagata Atumotu



Today we are joined by special guests from the Tagata Atumotu Trust. TAT's work occurs all around the city, but the office is upstairs in the Knox Centre. Over a while of being neighbours, we have become friends, and we thought it would be good for some of the staff to join us for worship and to tell us

a bit about their work. So, this morning we welcome Carmen Collie, Losana Korovulavula, Lisa Suapopo, Suli Tuitaupe, and maybe some others.

Talofa lava. Bula vinaka. Fakaalofa lahi atu. Fakatalofa atu. Kia orana. Mālō e lelei. Kia Ora.

Welcome

The Call to Worship:

We light a candle in the name of Jesus Christ, the Light of the world. JESUS, IN WHOSE HANDS A COIN BECOMES A REVELATION; JESUS, CALLING US TO CONSIDER TO WHOM WE BELONG; JESUS, WHOSE LIFE AND GOODNESS WE SEEK TO SHOW.

Kia noho a Ihowa ki a koutou. God be with you. **MA IHOWA KOE E MANAAKI. GOD BLESS YOU.**

Hymn:

Kingsfold



- I heard the voice of Jesus say, "Behold, I freely give the living water; thirsty one, stoop down and drink and live." I came to Jesus, and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him.
- I heard the voice of Jesus say,
 "I am this dark world's Light; look unto me, your morn shall rise, and all your day be bright." I looked to Jesus, and I found in him my Star, my Sun; and in that Light of life I'll walk till travelling days are done.

Horatius Bonar (1808-1889)

Ralph Vaughan Williams (1872-1958)

 I heard the voice of Jesus say, "Come unto me and rest, lay down, O weary one, lay down your head upon my breast," I came to Jesus as I was, weary and worn and sad; I found in him a resting-place, and he has made me glad.

Prayer of Approach

The people gather to listen to him, for his words have a strange power they come with a sense of life. He seems to be speaking from a place of almost ancient wisdom. Speak, O Christ, **FOR WE WOULD HEAR YOU**.

The people gather to see him, for he looks like love in action with the world turning through him to a better direction. They think they see in him the image of One who is creative and kind. Open our eyes, O Christ, **FOR WE WOULD SEE YOU**.

The people gather to be with him, people next to the person, drinking in the company of someone who feels like a healing of the soul. Be present, O Christ, FOR WE WOULD KNOW YOU AND BE MADE WHOLE.

Our silent prayer of praise . . .

Silence

Some gather, though, to ask him trick questions, to make him say something silly. Some come with Empire concerns and shady loyalties. Some come with taxes and controversies. They say "speak Jesus, **FOR WE WOULD TRAP YOU**".

They come from an experience of a world at war with itself, with its mockery and cruelty, its anger and hypocrisy. They come with corruption and malice, and the conviction that life doesn't matter.

They say "speak Jesus, FOR WE WOULD ARREST AND KILL YOU".

For our part in that kind of culture, for our contribution to the loss of the image of God upon the life of the world, we say:

Lord have mercy. CHRIST HAVE MERCY. Lord have mercy.

Assurance and Response

... In the name of Christ I say to you: You are forgiven and you are free. THANKS BE TO GOD.

Prayer of Supplication:

Taking a coin in his hand, showing the people the image of the Emperor, Jesus challenged the people to think about to whom they belonged. CALL US, SIMILARLY, O GOD, TO LIVE BOTH AS CITIZENS IN THE WORLD AND PEOPLE OF THE NEW CREATION.

Stir up in us your image; rattle away at our self-understanding, THAT WE MAY BECOME MORE TRULY THE PEOPLE YOU HAVE CREATED US TO BE.

We pray this in the name of Jesus, using the words he taught us:

OUR FATHER IN HEAVEN HALLOWED BE YOUR NAME, YOUR KINGDOM COME, YOUR WILL BE DONE, ON EARTH AS IN HEAVEN. GIVE US TODAY OUR DAILY BREAD. FORGIVE US OUR SINS AS WE FORGIVE THOSE WHO SIN AGAINST US. SAVE US FROM THE TIME OF TRIAL AND DELIVER US FROM EVIL. FOR THE KINGDOM, THE POWER AND THE GLORY ARE YOURS NOW AND FOR EVER. AMEN.

The Passing of the Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou. The peace of Christ be with you all.

A KI A KOE ANO HOKI; AND ALSO WITH YOU.

We exchange a sign of peace with one another.

Our next Sunday School day is 1 November. Today the young ones are welcome to enjoy the play area at the back of the church, where they will find activity sheets.

Some words about the Tangata Atumotu Trust

Carmen Collie, General Manager of Tangata Atumotu Trust

The First Lesson	: Psalm 99	
	In this is the Word of God THANKS BE TO GOD.	
The Gospel Less	on: Matthew 22: 15-22	
	This is the gospel of Christ. PRAISE TO CHRIST, THE WORD.	
Knox Singers:	God is love Lucien Deiss (1921-2007)	
<u>Sermon</u> :	Whose image is that?	
	enerally, sermons are posted on our website shortly after e service at: <u>http://www.knoxchurch.co.nz/sermons.html</u> ard copies of the sermons are available before and after the rvice – ask the person at the door.	
Hymn:		



 Fa'afetai i le Atua le na tatou tupu ai ina ua na alofa fua ia te i tatou uma nei.

> *Refrain:* ia pepese ia pepese aleluia faafetai ia pepese ia pepese aleluia faafetai

2. Faafetai i lona Alo le na afio mai luga le ua fai ma faapaolo mai le puapuaga *Refrain* Faafetai i le Agaga le fesoasoani mai e manuia ai talosaga atoa uma mea e fai *Refrain*

Traditional Samoan hymn

Prayers for Others and Ourselves

To the minister's words "Give us, O God, the eyes of Christ", you are invited to respond "**THAT WE MAY SEE OUR WORLD AS YOU DO**".

The Offering and Dedication

We stand for the dedication of the Offering

Coins and actions and loyalties **WE OFFER TO GOD.**

Food and hope and love **WE SURRENDER TO THE SPIRIT.**

May God bless what is offered in the here and now, TO THE GLORY OF GOD AND THE BLESSING OF THE PEOPLE. AMEN.

Notices

Hymn:



- Crown with your richest crowns the Lamb upon the throne; Hark! how the heavenly anthem drowns all music but its own. Awake, my soul, and sing of Christ who rose for you, and to your risen Saviour bring your thanks for life made new.
- 2. Crown Christ the truth, the life who triumphed o'er the grave and rose victorious in the strife, this fallen world to save. Christ's glories now we sing, Christ's name we magnify, who died eternal life to bring, and lives that death may die.
- 3. Crown Christ who rules in peace, whose power a scepter sways from pole to pole, that wars may cease, and all be prayer and praise; Christ's reign shall have no end, for 'round those wounded feet a fragrant garden shall extend forever green and sweet.
- Crown Christ who holds the years, embracing space and time, Creator of the rolling spheres, ineffably sublime: all hail, Redeemer, hail, for your great love for me; your praise shall never, never fail throughout eternity.

Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903) alt.

Benediction and Sung Amen

Postlude: Prelude and Fugue in E minor Johann Krebs (1713-1780)

Following the service, morning tea and coffee are served in the church

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Next Week:	18 October - 24 October 2020	
Sunday	10.00am	Morning service
Monday	7.30pm	Knox Fireside Group – see below
Wednesday	10.00am	Bible Study
Next Week:	25 Octobe	er - 31 October 2020
Next Week: Sunday	25 Octobe 10.00am	e r - 31 October 2020 Morning service
	10.00am	

FUNDRAISING THANKS - Last Sunday we sat down to an amazing lunch inspired and catered by Barbara and Rochelle Howley. \$1072 was raised for the Strengthening. Mask donations raised \$230!!

SUNDAY 18 OCTOBER - Town Hall Auditorium 3pm. Martin Setchell plays his annual organ curator's concert. Admission will be FREE, but tickets must be booked in advance online at *nzorgan.com*. Koha requested. Limited seating only.

KNOX FIRESIDE GROUP - The next meeting of the Knox Fireside Group will be on Monday October 19th at 7.30pm in the Church. The speaker will be Phil Ducker who is a passionate organic gardener. All welcome.

KNOX BOOK GROUP - Sunday 25th October - 11.15am in the lounge Book Group: The Justification of Johann Gutenberg by Blake Morrison, a novel about the inventor of the printing press in 1450 in Mainz, Germany. The technology of metal printing contributed to the widespread success of the Reformation. Using the few existing legal documents and copies of the first Bible, the author has recreated the colourful life of 15th century, plague-ridden Europe, and the haunting figure of Gutenberg.

PILLARS - Council has approved that for the first three Sundays in November instead of our food etc donations going to St Georges Iona they will be going to PILLARS. PILLARS is a group that looks after families who have family members in prison. Food especially Christmas type food, toiletries, gifts suitable for children and teenagers etc welcome and will be well used. This is the tenth year Knox has donated goods to PILLARS.

KNOX LIFE – Next issue will be distributed at the end of November. We would love to have your comments, reviews, articles, and poems. *Please send to the Knox Office by Friday 13th November.*



Secretary janmwil507@gmail.com Ph 338 7203.





You are invited to a Waka Toa Ora seminar:

Public Health Update : COVID-19

Dr Anna Stevenson, Medical Officer of Health, CDHB

In January this year COVID-19 first became known to the world. Since that time our regional public health unit - Community and Public Health, a division of Canterbury District Health Board - has been responding to the disease, protecting the community, monitoring the situation and planning for the future. Join us at this seminar to hear the latest on:

- What we know about COVID-19:
 - O How it spreads
 - O How it presents
 - O Emerging treatment options
 - O Who it affects
- The local, national and global pictures
- What Community & Public Health is doing
 - O Investigating cases, finding and managing contacts
 - O Safety at the borders
 - O Managing isolation and quarantine
 - O Surveillance testing
 - O Responding to community needs mental health and wellbeing
- What the future might look like
- How we can work together

Tuesday 3 November 2020, 1:00 to 2:30 pm Blue Room, Salvation Army, 853 Colombo Street

Register online here

Use the registration form to tell us your questions in advance. A calendar appointment will be emailed following registration.



The Bible readings for next week will be:

- 1 Thessalonians 2: 1-8
- Matthew 22: 34-46

Knox Directory

28 Bealey Ave, Christchurch 8013 Secretary: Jane Ellis, ph. (03) 379 2456, office@knoxchurch.co.nz

Office hours: Mon-Fri 9.00am-noon

Visit our website www.knoxchurch.co.nz



website

Minister: Rev. Dr Matthew Jack minister@knoxchurch.co.nz for emergencies, (03) 3570 111

Church Council Clerk: Janet Wilson, ph. (03) 338 7203

Director of Music: Daniel Cooper, daniel.organist@gmail.com

Pastoral Assistant: Jan Harland ph. 0273560215



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Keeping in Touch

Please help us get acquainted with you by filling in this form and putting it in the offering bag.

Name:

Contact details